

SERIAL NUMBER 05-124-0007

TAXING UNIT NUMBER 0025

CARD NO. 01

| OWNER      | DEED REF. |      | INSTRUMENT | DEED DATE | DATE RECORDED |
|------------|-----------|------|------------|-----------|---------------|
|            | BOOK      | PAGE |            |           |               |
| OGDEN CITY | 982-700   | WD   | ORDER      | 12-16-71  | 12-17-71      |
|            | 1013-770  |      |            | 12-26-72  | 01-09-73      |

DESCRIPTION OF PROPERTY--

ORIG

ACRES--

11 ALL OF LOT 9, AND PART OF LOTS 7 AND 8, BLOCK 1,  
 12 CHARLESWORTHS ADDITION AND PART OF THE NORTHEAST QUARTER OF  
 13 SECTION 5, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE  
 14 AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS  
 15 FOLLOWS: BEGINNING ON THE SOUTH LINE OF 34TH STREET AT A  
 16 POINT WHICH IS NORTH 89D02' WEST 243.36 FEET ALONG THE  
 17 MONUMENT LINE AND SOUTH 0D58' WEST 40.00 FEET FROM THE  
 18 MONUMENT MARKING THE CENTERLINE INTERSECTION OF 34TH STREET  
 19 AND LINCOLN AVENUE, SAID POINT IS ALSO GIVEN AS SOUTH  
 20 0D35'30" WEST 1172.23 FEET ALONG THE QUARTER SECTION LINE  
 21 AND SOUTH 89D02' EAST 56.35 FEET FROM THE NORTHEAST CORNER  
 22 OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH,  
 23 RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; RUNNING THENCE  
 24 SOUTH 0D58' WEST 315.50 FEET TO THE NORTH LINE OF A 4 RODS

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|       |           |      |            |           |                  |

25 STREET (FRANKLIN STREET) THENCE SOUTH 89D02' EAST 68.36 FEET

26 ALONG SAID NORTH LINE; THENCE NORTH 0D58' EAST 315.50 FEET

27 TO THE SOUTH LINE OF 34TH STREET; THENCE NORTH 89D02' WEST

28 68.36 FEET ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING.

29 CONTAINING 0.495 ACRES.

30 SUBJECT TO SUCH A STATE OF FACTS AS DISCLOSED BY AN

31 ACCURATE SURVEY AND INSPECTION OF THE SAID PREMISES.

32 SUBJECT TO THE FOLLOWING COVENANT AND AGREEMENT BY

33 SAID GRANTEE. THAT SAID PREMISES SHALL BY USED ONLY FOR

34 THE PURPOSES OF A PUBLIC PARK AND APPURTENANT USES, INCLUDING

35 WITHOUT LIMITATION, PARKING OF VEHICLES BY PERSON USING

36 THE PUBLIC PARK FOR A PERIOD OF NOT LESS THAN 25 YEARS FROM

37 THE DATE OF THIS CONVEYANCE, EXCEPT THAT THIS COVENANT AND

38 AGREEMENT SHALL NOT APPLY IN THE EVENT OF A CONVEYANCE OF

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CARD NO. 03

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39 SAID PARCEL TO FORD LEASING DEVELOPMENT COMPANY, ITS  
40 SUCCESSORS OR ASSIGNS.